

**AGENDA**  
**Gunnison Basin Selenium Task Force**  
**Technical/Steering Committee Meeting**  
**October 27, 2004: 10am to 3pm**  
Location: 300 N. Cascade, Suite #1, Montrose, CO  
Region 10, L.E.A.P. Bldg.  
(970) 249-2436

**TECHNICAL SUBCOMMITTEE (10AM TO 12PM)**

- I. BMP Brochure Review and Project Status
- II. Review of 319 Grant Proposal for Water Conservation
- III. Review of the GBSTF Action Plan

**STEERING COMMITTEE (1PM TO 3PM)**

- IV. Brief Overview of Technical Subcommittee discussion items.
- V. Review of Selenium Workshop Agenda/Continue Planning
- VI. Finalize Position Statement
- VII. Request for Additional TATS funding from BOR
- VIII. Agenda for Joint Steering Committee Meeting (Nov. 18<sup>th</sup>, 2004)

**Adjourn**